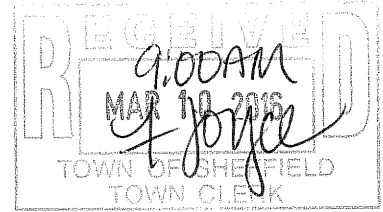


Meeting Notice

Board or Committee: BOARD OF HEALTH

Date/Time of Meeting: MARCH 14, 2016 @ 6:00 PM

Meeting Location: DOWNSTAIRS MEETING ROOM



The Following Agenda Items are for Review and Possible Action:

Form B-Application for Approval of Preliminary Plan: Proposed Subdivision for 864 South Undermountain Road; Hearing: Variance Request for Septic System Upgrade at 1558 County Road; Approval of Minutes; Update: 730 South Main Street; Upcoming conferences/Mail; Berkshire Public Health Alliance; Clerk's report.

To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays